18P446.htm

Reg. No

Name

M. A. DEGREE END SEMESTER EXAMINATION - MARCH 2018 SEMESTER 4 : ECONOMICS

COURSE : 16P4ECOT20EL ; ECONOMICS OF SOCIAL SECTOR

(For Regular - 2016 admission)

Time : Three Hours

Max. Marks: 75

Section A Answer any 8 (2 marks each)

- 1. What is meant by social sector?
- 2. What is human development approach?
- 3. What is meant by Intangible capital?
- 4. Define social cost of education
- 5. Point out the social benefits of education
- 6. What are the private benefit of education?
- 7. What are the direct costs of education?
- 8. Distinguish between health and healthcare.
- 9. Define health economics
- 10. Define externalities in healthcare
- 11. What is meant by resource mobilization?
- 12. Differentiate between loans and grants in healthcare

(2 x 8 = 16)

Section B Answer any 7 (5 marks each)

- 13. Explain how health contributes to human capital development
- 14. Explain human development approach
- 15. What are the components of human capital according to Schultz?
- 16. What is the link between education and income distribution?
- 17. Explain the cost benefit analysis of education.
- 18. Explain linkage between education and employment
- 19. What are the major determinants of health status?
- 20. Compare health and education as components of human capital.
- 21. What are the major sources of funds for resource mobilization?
- 22. Discuss the economic dimensions of financing healthcare.

(5 x 7 = 35)

Section C Answer any 2 (12 marks each)

- 23. What is human capital? How does its accumulation leads to economic growth?
- 24. Write an essay on the costs and benefits associated with education.
- 25. Describe the aspects of health that make it a consumption good. Describe those that make it File failed to load: file:///E:/SEM%20EVEN%202018%20ESE%20%20DETAILS/18P4/18P4%20EXAM%20ON%20%2026.%2003.%2018%20%

26. Comment on the institutional issues in healthcare delivery.

(12 x 2 = 24)

File failed to load: file:///E:/SEM%20EVEN%202018%20ESE%20%20DETAILS/18P4/18P4%20EXAM%20ON%20%2026.%2003.%2018%20%

file:///E:/SEM%20EVEN%202018%20ESE%20%20DETAILS/18P4/18P4%20EXAM%20ON%20%2026.%2003.%2018%20%20%20%20%20Printed/18P446.htm